



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1519

| | | | | | | |
|---|---|-------------------------------|---|---|--------------------------------|--|
| SERIAL NUMBER 10/771,058 | FILING or 371(c) DATE 02/02/2004 RULE | CLASS 180 | GROUP ART UNIT 3677 | ATTORNEY DOCKET NO. BURNS-001 | | |
| APPLICANTS Gregory Lee Burns, Gardnerville, NV; ** CONTINUING DATA ***** This appln claims benefit of 60/444,267 01/31/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/03/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /RUTH C RODRIGUEZ/ Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY NV | SHEETS DRAWINGS 4 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 | |
| ADDRESS ANDREW D. GATHY P.O. BOX 351 EAST LYME, CT 06333 UNITED STATES | | | | | | |
| TITLE Motorcycle triple clamp | | | | | | |
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |